

North Carolina Community College System  
Literacy Education Information System (LEIS)

Provider Name \_\_\_\_\_ ADVANSYS ID # \_\_\_\_\_ Colleague # \_\_\_\_\_  
Enrollment Date: \_\_\_\_\_ Program Year \_\_\_\_\_ Period of Participation \_\_\_1<sup>st</sup> \_\_\_2<sup>nd</sup> \_\_\_3<sup>rd</sup>

**STUDENT BIO**

1. **First Name:** \_\_\_\_\_  
**Middle Name:** \_\_\_\_\_  
**Last Name:** \_\_\_\_\_  
**Preferred Name:** \_\_\_\_\_  
**Previous Last/Maiden Name:** \_\_\_\_\_
  
2. **Date of Birth:** \_\_\_\_\_ 3. **Gender/Sex** \_\_\_Female \_\_\_Male  
(MM/DD/YYYY)
  
4. **Mailing Address** \_\_\_\_\_  
**Address Line 2** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ (postal abbreviation)  
**County** \_\_\_\_\_ **Zip Code** \_\_\_\_\_
  
5. **Primary Contact Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**Emergency Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**Work Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**Cell Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_
  
6. **Email:** \_\_\_\_\_
  
7. **Social Security Number/EIN** \_\_\_\_\_
  
8. **Ethnicity** (Select One) \_\_\_Hispanic/Latino \_\_\_Non-Hispanic/Latino
  
9. **Race**  
  
\_\_\_American \_\_\_Black or African \_\_\_White  
Indian or Alaskan American \_\_\_More than One  
Native \_\_\_Native Hawaiian Race  
\_\_\_Asian or Other Pacific  
Islander

**PROGRAM TYPE**

10. **Enrollment Date:** \_ \_ / \_ \_ / \_ \_
  
11. **Program Type:**  
\_\_\_Adult High School Student (AHS)  
\_\_\_Co-Enrollment in College Program  
\_\_\_Integrated Education and Training Program (IET)  
\_\_\_Integrated English Literacy & Civics Education (IELCE)  
\_\_\_Multiple Pathways to High School Equivalency (MPHSE)  
\_\_\_NRS Registration \*(a student must have an NRS Registration)  
\_\_\_Work-Based Learning Program
  
12. **NRS Registration Date** \_\_\_\_\_ 13. **Last Date Attended?** \_\_\_\_\_  
(MM/DD/YYYY) (MM/YYYY)

14. Last Secondary/Elementary School attended: \_\_\_\_\_

15. Last Date Attended: \_\_\_\_\_

16. Country of Last School Attended: \_\_\_United States (US) \_\_\_Non-US

17. Educational Level at entry (check one)

No Schooling

No diploma (Enter 1-11 for last grade completed)

High school graduate/Completed Grade 12

High School Equivalency graduate

Adult High School graduate

Certificate of attendance/completion as a result of completing an IEP

Some Postsecondary education, no degree

Post high school vocational diploma

Associate degree

Bachelor degree

Master degree or higher

Unknown

18. Contact Type \_\_\_ABE/ASE \_\_\_ESL

19. Employment Status

Employed

Employed, but Received Notice of Termination of Employment or Military Separation is pending.

Not in the Labor Force

Unemployed

DMV status (complete if you are an NC resident under age 18 [Community College attendee only])

Driver's License Number \_\_\_\_\_

Issue Date \_\_\_\_\_

State Issued \_\_\_\_\_

20. Special Programs

Basic Skills Plus  Yes  No

In Correctional Facility  Yes  No

In Community Correctional Program  Yes  No

In Other Institutional Setting  Yes  No

21. Student Data

Displaced Homemaker  Yes  No

Long-term Unemployed  Yes  No

Cultural Barrier  Yes  No

Low Income  Yes  No

Ex-offender  Yes  No

**Migrant and Seasonal Farmwork**

- Seasonal Farmworker**  
 **Migrant & Seasonal Farmworker**  
 **No**  
 **Yes**                       **No**  
 **Yes**                       **No**  
 **Yes**                       **No**  
 **Yes**                       **No**  
 **Yes**                       **No**  
 **Urban**                       **Rural**  
 **Yes**                       **No**  
 **Food Stamps**  
 **WIC**  
 **Other**

- Homeless/Runaway Youth**  
**Youth in foster care/aged out of system**  
**Exhausting TANF within 2 years**  
**Single Parent**  
**Refugee**  
**Living in a rural area**  
**On Public Assistance**

**22. Disabilities**

- Has Disability? (Select specific type below)**                       **Yes**                       **No**  
**English Language Learner**                       **Yes**                       **No**  
**Basic Skills deficient/low levels of literacy**                       **Yes**                       **No**  
**Other Disability?**                       **Yes**                       **No**  
**Learning Disability?**                       **Yes**                       **No**  
**Intellectual Disability?**                       **Yes**                       **No**

**23. Other Data**

- Youthbuild**                       **Yes**                       **No**  
 **Yes, Local Formula**  
 **Yes, Statewide**  
 **Yes, Both Local and Statewide**  
**In Family Literacy Program?**                       **Yes**                       **No**  
**In Workplace Literacy Location?**                       **Yes**                       **No**  
**In WorkReady Program?**                       **Yes**                       **No**  
**Dislocated Worker?**                       **Yes**                       **No**  
**Distance Learner**                       **Yes**                       **No**  
**Project IDEAL**                       **Yes**                       **No**

**IF REQUIRED BY YOUR COLLEGE/ORGANIZATION:**

Form Completed by: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>High School Equivalency Information</b>
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**Adult High School Only** (update #26 - #28 each program year)

- 24. **HS credits required to graduate** \_\_\_\_\_
- 25. **# AHS credits transferred in** \_\_\_\_\_
- 26. **# AHS credits earned this program year (July 1- June 30)** \_\_\_\_\_
- 27. **Date first AHS course was attempted this program year** \_\_/\_\_/\_\_\_\_
- 28. **Date first AHS course was completed this program year** \_\_/\_\_/\_\_\_\_
- 29. **Date AHS diploma was earned** \_\_/\_\_/\_\_\_\_

**High School Equivalency**

- 30. **Date HSE earned** \_\_/\_\_/\_\_\_\_
- 31. **HSE earned through GED/HISET/MPHSE** \_\_\_\_\_
- 32. **HSE ID** \_\_\_\_\_

<b>33. Placement and Progress Test Scores – NRS-Approved Tests Only</b>
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Date	Test	Component	Scale	Level/Form	EFL
__/__/____	_____	_____	_____	_____	_____
__/__/____	_____	_____	_____	_____	_____
__/__/____	_____	_____	_____	_____	_____
__/__/____	_____	_____	_____	_____	_____
__/__/____	_____	_____	_____	_____	_____
__/__/____	_____	_____	_____	_____	_____
__/__/____	_____	_____	_____	_____	_____
__/__/____	_____	_____	_____	_____	_____
__/__/____	_____	_____	_____	_____	_____
__/__/____	_____	_____	_____	_____	_____

34. Future Service (Students must sign below confirming intent to return at scheduled date of service)  
 Date of Future Service: \_\_/\_\_/\_\_\_\_ Student Signature: \_\_\_\_\_